

WELCOME TO SELBORNE COLLEGE

Dear Sir / Madam

Thank you for your enquiry to continue your son's High School education at Selborne College.

Selborne College is a traditional boys' school with a proud history. Selborne College offers a holistic education with various opportunities for our boys. We pride ourselves in being a Value Driven School, as we prepare our young men for significant roles in our society.

Please note that there are vacancies for Grade 8 learners and LIMITED vacancies for Grades 9, 10 and 11 learners. Accordingly, please ensure that you apply at more than one school for your son.

It is imperative that you are informed that Selborne College is an ENGLISH MEDIUM SCHOOL (Grade 8-12). All subjects are taught in English except for the first additional languages (Afrikaans and IsiXhosa). **PROFICIENCY in English therefore, is a pre-requisite for Admission to Selborne College**.

<u>ALL</u> Applications to be HAND DELIVERED for the attention Admission Office, Mrs Hodgkinson. Applications will ONLY be accepted with submission of <u>ALL</u> the relevant certified documentation (as per the list attached). Applications will close on the <u>8th April 2024</u>. (NO LATE applications will be considered.) Interviews may be conducted during the months of April, May and June.

Kindly note that anyone applying from outside of South Africa must be in possession of a valid Passport and Study Permit, before any application may be considered. Failure to comply with these regulations may lead to fines being enforced by South African Law.

Yours faithfully

MR A C DEWAR
HEADMASTER

Admissions Department - Dawson Road Selborne East London 5201 - PO Box 111194 Selborne 5213 Tel +27(0)437221822 - Fax +27(0)437437746 - Email: admissions@g.selborne.co.za

DOCUMENTS REQUIRED



Please use this form to ensure you have collected all the necessary information and attached it to your application form before submitting your Admission pack to the school.

1	Selborne College APPLICATION FORM	
2	Four (2) Identical IDENTITY size PHOTOGRAPHS of your son. (Photos to be taken in year of application)	
3	Certified copy of your son's UNABRIDGED BIRTH CERTIFICATE (If you need to apply for this, please supply use with an ordinary Birth Certificate together with the receipt for the unabridged one.)	
4	Certified copy of your son's - FINAL GRADE 6 REPORT	
5	Copy of MEDICAL AID membership card (back and front)	
6	Copy of your son's ROAD TO HEALTH/IMMUNISATION CARD	
7	Certified copy of MOTHER'S Identity Document or Passports	
	Certified copy of FATHER'S Identity Document or Passports	
8	Certified copy of Identity Document of person responsible for the school fee account of the pupil (if not the parent or guardian).	
9	Copy of PROOF OF EMPLOYMENT or PAYSLIPS for both parents/guardian. (Not more than three months old.) (If Self Employed a letter from Bookkeeper/Accountant.)	
10	PROOF OF RESIDENCE - A municipal utility accountant in the name of the Parent/Guardian. (Not more than three months old.) (Proof of Residence is required for both parents if not living at the same address)	
11	GUARDIANS - Legal documents attached.	
12	SINGLE PARENTS ALSO NEED TO SUBMIT A certified copy of the death certificate of the other parent if deceased. A certified copy of the final divorce agreement if divorced. A certified copy of the Identity Document/Passport and contact details of the other parent if never married.	
13	OTHER Certified copy of Court Ruling for Guardianship if applicable.	
	Non-South African Residents to provide certified copies of Passport/ Study Permit/Refugee Status issued by the Department of Home Affairs.	
14	ADMINISTRATION FEE of R100.00 is payable with application. ALL admin fees due on submisison by EFT (ONLY) Banking details: Account Name - Selborne College - Standard Bank - Current Account Account No. 241567009 - Branch Code: 051001 Ref number - Son's Surname/ 2025	

NO APPLICATION will be accepted / processed without ALL the relevant documentation attached!

Admissions Department - Dawson Road Selborne East London 5201 - PO Box 11194 Selborne 5213 Tel +27(0)437221822 - Fax +27(0)437437746 - Email: admissions@g.selborne.co.za



2024 FINANCE STRUCTURE

The school fee table below is in respect of our 2024 fee structure - fees for 2025 will only be available in November 2024, once the SGB Budget Meeting has been held.

	MONTHLY	TERMLY	ANNUALLY			
SCHOOL FEES	per month x 11 months	(Paid termly, in adcance)	(Paid annually in advance)			
(Day Scholar Only)	R 4 680	R 12 870	R 51 480			
	MONTHLY	TERMLY	ANNUALLY			
FULL BOARDING FEES	n/a	(Paid termly, in advance)	Discounted Amount: R59000 (If settled by 01/02/24)			
		R 15 675	R 62 700			
WEEKLY BOARDING FEES	n/a	(Paid termly, in advance)	Discounted Amount: R42500 (If settled by 01/02/24)			
		R 11 165	R 44 660			
AD-HOC NIGHTLY FEE		R 250.00				
DAY SCHOLAR DEPOSIT	The deposit covers the first monthly instalment of school fees and the					
	balance is raised as your refundable deposit					
BOARDERS DEPOSIT	R 5 000.00					
	The full deposit is held to cover breakages and is held in a supsense account until your son completes grade 12 or withdraws from hostel.					

PLEASE NOTE THE FOLLOWING

- 1. Fees are payable in South African Rand ONLY.
- 2. A full term's written notice of withdrawal of a pupil is required. If this is not supplied, a term's fees will be charged in lieu of written notice not received.
- **3.** A full term's notice is required should a pupil change from being a boarder to a day scholar.

Admissions Department - Dawson Road Selborne East London 5201 - PO Box 11194 Selborne 5213
Tel +27(0)43 7221822 - Fax +27(0)43 7437746 - Email: admissions@g.selborne.co.za Website: www.selborne.co.za



ADMIN NO.

RECEIVED BY

DATE RECEIVED

ADMISSION FORM

Closing date for Grade 8 applications: 8 April 2024 (12H00)

Grade 9-11 applications will be considered should a vacancy exist in the grade.

GRADE applying for	8	9	10	11	12								
(please indicate with an X)	0	9	10	11	12					1			
ADMISSION as a (please indicate with an X)	DA	Y SCHO	LAR		В		BOARDER						
CURRENT SCHOOL					F		Full Time						
YEAR (admission req.)			2025	5			Weekly						
				DI	ETAILS	SOF	APPLICAN	IT					
FIRST NAME (s)							PREFERRED NA	ME					
SURNAME							LEARNER CELL	NO.					
BIRTH DATE	Year		Month		Day		LEARNER EMAIL	ADDRES	s				
		SA Citizer	1	IDEN ⁻	TITY NUMBE	ER				Pupils 1	16 yrs or older please	attach copy of le	dentity Doc.
CITIZENSHIP OF LEARNER	٨	lon SA Citiz	zen	PASS	PORT NUM	BER				Copy of Pass	sport/Study Permit is r	equired if not So	outh African
	Α	sylum See	ker	REFU	GEE STATU	IS				Copy of Pass	sport/Study Permit is r	equired if not So	outh African
POPULATION GROUP	African /	White	Asian /	Indian	Coloured	Other	EMERGENCY NA	ME			Of the perso	n your son L	IVES with
(please indicate with an X)	Black	vviille	Asiai1/	iriulari	Coloured	Outer	EMERGENCY SU	RNAME		Of the person y			IVES with
HOME LANGUAGE							RELATIONSHIP				Of the perso	n your son L	IVES with
PREFERRED LANGUAGE OF I	NSTRUCT	ION					EMERGENCY NU	MBER			Of the perso	n your son L	IVES with
DEXTERITY OF LEARNER (Indicate with an X)	R	Right	Le	eft	Amdie	xtrous	RELIGION / CHUI	ксн					
MODE OF TRANSPORT							DECEASED PAI	RENT	Mo	ther	Father	Bot	h
PHYSICAL ADDRESS							(indicate with an X)			Provide copy	of death certificate		
THI GIGAL ADDICEGO							HOME TELEPHO	NE NUMB	ER				
SUBURB							CITY				CODE		
PROVINCE OF RESIDENCE							COUNTRY OF RES	SIDENCE					
			PR	EVIC	US SO	CHOC	L INFORM	IATIC	N				
NAME OF PREVIOUS SCHO	OL												
NAME OF PRE-PRIMARY SO	CHOOL												
PROVINCE							COUNTRY				CODE		
Has applicant previously repe	ated a Gr	ade?			NO	YES	If YES, which gra	ade?					
Has applicant previously appli	ed at Selb	oorne?			NO	YES	If YES, which yes	ar?					
			PRE	VIOL	IS REI	_ATI\	ES AT SEI	LBOF	RNE				
					(Grandfa		er/Uncle/Brother)	ı	Шо	use	1		
Name	and Surn	name				Relation	onship	(Cre		omess/Reece/Perry)		Exit Year	
					ETAIL	S OF	SIBLINGS	3					
Name and Surname				Scho	ool / Terti	ary Institution		Grade		Year			
SOCIAL GRANTS													
		Does th	is learner	benefit			chool Nutrition Pro	gram?		YES		NO	
DO YOU RECEIVE A SOCIAL G		YES		NO	WHICH		GRANT DO YOU REG	CEIVE	CHI	LD SUPPORT	MAI	NTENAN	CE
				Please	se indicate with an X		FO	OSTER CHILD CARE-DEPENDEN		ENCY			
Are you currently receiving a	School Fe	ee Exempt	ion?	YES	NO	PAR	TIAL NOT APP	LICABLE	Stude	ent Study Time	FULL	TIME	Χ
Interviews will be held. You	Interviews will be held. You will be informed whether your application has been successful. School fees are payable monthly, quarterly or annually,												

Interviews will be held. You will be informed whether your application has been successful. School fees are payable monthly, quarterly or annually, preferably in advance. Boarding fees are payable strictly in advance (boys will only be admitted to hostel if they can produce proof of payment). Debit order facilities are available.

DETAILS OF BIOLOGICAL FATHER / LEGAL GUARDIAN													
FIRST NAME (s)										TIT	ΓLE		
SURNAME													
IDENTITY NUMBER													
MARITAL STATUS		SINGLE	MARRIED			DIVORCEI	1	WIDOW	/ER			GUARDI	AN
(please indicate with an X)		SINGLE	WARRED			DIVORCE	,	Please provide dea	th certificate		Please	provide deatl	h certificate
TELEPHONE NO.	Home				Cell								
TELET HONE NO.	Work				Email								
RESIDENTIAL ADDRESS									POSTAL CODE				
POSTAL ADDRESS (If different to above)		POSTAL CODE											
OCCUPATION											<u> </u>		
NAME OF EMPLOYER							(1	f parent is state employed, stat	e name of In	stitution or if	self employe	d. state nam	ne of business)
PHYS. WORK ADDRESS							,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				,	
		DETAILS	OF BIOLOG	GICA	I MC	THER	/IF	GAL GUARD	IAN				
FIRST NAME (s)		52:7::20	0. 2.020	J. 07 (\	, <u></u>	,	<u> </u>	.,	TIT	ΓLE		
SURNAME										1	I		
IDENTITY NUMBER													
MARITAL STATUS								WIDOW	/ER			GUARDI	AN
(please indicate with an X)		SINGLE	MARRIED			DIVORCE)	Please provide dea	ath certificate		Please provide death certifica		h certificate
	Home				Cell						<u> </u>		
TELEPHONE NO.	Work				Email								
RESIDENTIAL ADDRESS					1				POSTA	L CODE			
POSTAL ADDRESS (If different to above)	POSTAL CODE												
OCCUPATION													
NAME OF EMPLOYER								(If parent is state e	molowed state	name of Inetitur	tion or if salf am	nloved etate o	name of husiness)
PHYS. WORK ADDRESS								(ii paron lo otalo di	npioyed, state	name or motice	ior or il con on	proyect, otale i	and or businessy
		ADD	ITIONAL IN	FOR	MAT	ION O	N AP	PLICATION					
APPLICANT LIVING WITH		PARENTS	MOTHER			FATHER		GUARD	IAN			OTHER	₹
(please indicate with an X) HOW MANY CHILDREN			AP	PLICANT	r's Posi	TION (1st E	Sorn etc.)						
COMMUNICATION TO		PARENTS	MOTHER	1 210/111	1 0 1 00	FATHER	0111 010.)	GUARD	IAN			OTHER	~
PARENT RESPONSIBLE FO responsible for fees) Kind		L FEES (Please note b	ooth parents are	МОТ	HER	TATTLE N		FATHER			OTH Details to	IER	
		e wild is to receive the	e statements								See b	elow]
PAYMENT METHOD	WIENTS				ANNUA	d.		TERMLY		MONTHLY	,	DEBI	T ORDER
													ONDER
	OF PE	RSON RESP	ONSIBLE FO	OR A	COL	JNT (10	be co	mpleted if NOT	the F	T	- 1	ner)	
FIRST NAME (s) SURNAME										TI	ΓLE		
IDENTITY NUMBER													
MARITAL STATUS								WIDOW	/ER			GUARDI	AN
(please indicate with an X)		SINGLE	MARRIED			DIVORCE)	Please provide dea				provide deatl	
(prodoc marcate mar arr x)	Home				Cell			<u> </u>				-	
TELEPHONE NO.	Work				Email								
RESIDENTIAL ADDRESS													
POSTAL ADDRESS	POSTAL CODE												
(If different to above)													
OCCUPATION													
	AME OF EMPLOYER (If parent is state employed, state name of Institution or if self employed, state name of business)												
PHYS. WORK ADDRESS											SIGNATU	RE	
								Initials of both par	rents				

EXTRA-MURAL PARTICIPATION All learners are expected to participate in sport at School during the afternoons (at least one in summer and one in winter). Please indicate those sports in which you would like your son to participate Does your son participate actively in a School Sport & Cultural Programme? If NO, specify reason: YES NO Indicate those sports in which you would like your son to participate. SUMMER Athletics Cricket Rowing Swimming Tennis Squash WINTER Rugby Hockey Squash Tennis Cross Country **ACHIEVEMENTS** APPLICANT'S ACTIVITIES AND INVOLVEMENT IN CURRENT SCHOOL: Please list any noteworthy achievements (Provincial representation, Captaincy, etc) **ACADEMIC** CULTURAL SUMMER SPORT SPORT WINTER SPORT LEADERSHIP POSITIONS **MEDICAL INFORMATION** MEDICAL AID NAME Medical Aid telephone No. Principal Member Membership No. Telephone No. Family name of Doctor Physical Address MEDICAL CONDITIONS **EMERGENCY CONTACT INFORMATION** (Not Parents' Details - Next of kin, in case of emergency, if the school cannot get hold of either parent) TITLE NAME SURNAME IDENTITY NUMBER RELATION TO PUPIL WIDOWER GUARDIAN MARITAL STATUS MARRIED DIVORCED SINGLE (please indicate with an X) Home Cell TELEPHONE NO.

Email

Work

RESIDENTIAL ADDRESS

POSTAL CODE

LOEN CHECTIONINAIDE									
	LSEN	QUESTIONNAIRE							
Do you have any special educational needs? NO YES If YES, please attached Educational Report.									
If your son has an existing approved CONCESSION v	vith the Department of Education -	kindly attach the approved letter to this application.		NO	Y	'ES			
Please indicate if you have been diagnosed with any of the following, kindly supply supporting documentation (e.g. Doctors Certificate or historical report). If not mentioned, please indicate what your diagnosis is: (Please indicate with an X)									
Anxiety Disorder	Conduct Disorder	Hard of Hearing	Pr	ofound Intellectu	ıal Disabled				
Aphasia	Deaf	Hemiplegic	Hemiplegic Quadriplegic						
Attention Deficit Disorder without hyperactivity	Deaf/Blind	Impaired Lower Limb	Sc	hizophrenia					
Attention Deficit Hyperactivity Disorder	Depression	Impaired Upper Limb	Sc	cial Communica	cial Communication Disorder				
Auditory Processing Disorder	Dyscalculia	Insomnia	Sp	eed Sound Disc	order				
Austic Spectrum Disorder	Dysgraphia	Mild/Moderate Intellect Disabled	Str	uttering					
Blind	Dyslexia	OCD	Tra	aumatic Head In	jury				
Cerebral Palsied	Epilepsy	Paraplegic	Ot	her (Specify)					
Chronic Medical Condition	Foetal Alcohol Syndrom	Partially Sighted							
	LANGUAGE	E CHOICE (GRADE 8 - 9)							
All pupils do English as their primary la you choose		which of AFRIKAANS or ISIXHOSA	AFRIKAAN	s	ISIXHOS	SA .			
	ACADEMIC SUBJ	ECT CHOICE (GRADE 10 -	12)						
LINE NUMBER	SUBJECTS								
COMPULSORY SUBJECT	ENGLISH (HOME LANGUAGE)								
FIRST SET	AFRIKAANS (FIRST ADDITIONAL LANGUAGE)								
(Choose one subject only)	ISIXHOSA (FIRST ADDITIONAL LANGUAGE)								
SECOND SET	MATHEMATICS								
(Choose one subject only)	MATHEMATICAL LITERACY								
COMPULSORY SUBJECT	LIFE ORIENTATION								
	PHYSICAL SCIENCES								
	GEOGRAPHY								
THIRD SET	MUSIC								
(Choose one subject only)	CAT								
	VISUAL ART								
	LIFE SCIENCES								
	HISTORY								
FOURTH SET	GEOGRAPHY								
(Choose one subject only)	IT* (*IT will only be offered here if there is sufficient demand)								
	MUSIC								
		ACCOUNTING							
		ENGINEERING GRAPHICS AND DESIG	GN						
FIETU OFF		LIFE SCIENCES							
FIFTH SET (Choose one subject only)		VISUAL ART							
		MUSIC							
	BUSINESS STUDIES								

Initials of both parents

ADMISSION APPLICATION

Completion of this application and the payment of the **R100 administration fee** is not a guarantee that your child/ward will be accepted at Selborne College. This fee is refundable upon request if the application is unsuccessful.

You will be informed of the school's decision by the 31 August 2024.

A deposit of R5 000 is payable within 14 days to secure the position offered.

DECLARATION BY PARENT/GUARDIAN							
Should my son be accepted at Selborne College, I hereby agree to:							
Accept the ethos of the school as contained in the Mission Statement (will receive this with the acceptance pack)	YES	NO					
Abide by the Code of Conduct of Selborne College (will receive this with the acceptance pack)							
Acknowledge the authority of the Principal, the educators and student leaders							
Pay the compulsory school fees as agreed by the parent body at the Annual Budget Meeting							
Pay any bank charges and interest on any outstanding fees	YES	NO					
Notify the Principal, in writing, in the event of my child leaving the school at least one term in advance or pay a terms fee <i>in lieu</i> of such notice. (This is if the pupil is withdrawn for reasons other than disciplinary or financial default)	YES	NO					
In addition to a withdrawal, I undertake to return all books and other property belonging to the school	YES	NO					
Ensure that my son attends school regularly and, should my son be absent from school for any reason, to inform the school in writing	YES	NO					
Pay all costs incurred for damage to school property or losses caused by my son	YES	NO					
I am fully aware of the admission requirements of Selborne College as contained herein.	YES	NO					
I hereby grant Selborne College and its associate bodies irrevocable permission to publish photographs and videos of my son throughout his scholastic career, encompassing official and unofficial school events, both on and off the school premises (IMAGE RELEASE FORM - will receive this with the acceptance pack).	YES	NO					
I hereby consent to my son's participation in any school activity outside the school premises. I further agree that the educators of the school, or a person appointed by the school, may transport my son to and from the school premises for the purposes of school activities outside the school grounds (CONSENT FORM FOR LEARNER TRANSPORT - will receive this with the acceptance pack).	YES	NO					
I will take responsibility for ensuring that my son is adequately insured against personal injury or related risks. I will also ensure that his personal belongings are marked and, if necessary, adequately insured against loss and I understand that the school cannot be held responsible for any losses or damage incurred.	YES	NO					
Whilst involved in school activities, I authorize the Principal (or appointed staff member) to act <i>in loco parentis</i> , including granting consent for medical treatment in the case of an emergency, once all reasonable efforts to contact the pupil's parents/guardians have been made.	YES	NO					
I accept that in line with POPIA (Protection Of Personal Information Act) Selborne College will attempt to ensure the confidentiality of all data collected. By submitting an application you accept this disclaimer (POPIA ACT POLICY FORM - will receive this with the acceptance pack).	YES	NO					
I acknowledge that Selborne College is a fee-paying school and parents are expected to pay the fees in full according to arrangements agreed to on the Acceptance Form. Fees are revised each year according to the budget. Financial assistance will be considered after submission of a written request for a fee reduction using the school's Exemption Application Form. Only upon approval, will fees be reduced. An exemption will be reviewed annually.	YES	NO					
IAMs request that myleur can be admitted as a numil of Salbarna Callage. In signing this form, we salmouledge that		ıld					

I/We request that my/our son be admitted as a pupil of Selborne College. In signing this form, we acknowledge that should our son be accepted as a pupil at Selborne College, we will be jointly and severally liable for the compulsory school fees in terms of Section 39 SASA, as set from year to year by the Governing Body. Please ensure that you complete EVERY SECTION of this application form. If false information is provided it will be deemed as a criminal offence and will invalidate this application.

I declare that all particulars	furnished by	y me on this form are true and co	rrect.
		,	
Signed at East London this	day of		20
	=		Ţ
FATHER'S / GUARDIAN SIGNATURE		PRINT NAME	
7711121107 00711121111111111111111111111	_		
			1
MOTHER'S / GUARDIAN SIGNATURE		PRINT NAME	

Admissions Department - Dawson Road Selborne East London 5201 - PO Box 11194 Selborne 5213

Tel +27(0)437221822 - Fax +27(0)437437746 - Email: admissions@g.selborne.co.za

BANKING DETAILS



BANKING DETAILS FOR SELBORNE COLLEGE

ACCOUNT NAME	Selborne College
BANK	Standard Bank
BRANCH CODE	0 510 01
ACCOUNT NUMBER	2415 670 09
REF. NO.	Son's name & surname2025

NORTON HOUSE

Admissions Department - Dawson Road Selborne East London 5201 - PO Box 11194 Selborne 5213

Tel +27(0)437221822 - Fax +27(0)437437746 - Email: admissions@g.selborne.co.za





BANKING DETAILS FOR NORTON HOUSE

ACCOUNT NAME	Norton House
BANK	Standard Bank
BRANCH CODE	0 510 01
ACCOUNT NUMBER	2415 670 41
REF. NO.	Son's name & surname2025